**NUNEATON AND BEDWORTH MINOR FOOTBALL LEAGUE MATCH REPORT FORM**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DATE:** | **AGE:** | | **VENUE :** | | | |
| **Home Team:** | | | | | **Away Team:** | |
|  | | **Score** |  |
|  | | **Penalties** |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **HOME TEAM PLAYERS** | | | | **AWAY TEAM PLAYERS** | | | | |
| **NAME** | | **SUB** | **G/S** |  | **NAME** | | **SUB** | **G/S** |
|  | |  |  | **1** |  | |  |  |
|  | |  |  | **2** |  | |  |  |
|  | |  |  | **3** |  | |  |  |
|  | |  |  | **4** |  | |  |  |
|  | |  |  | **5** |  | |  |  |
|  | |  |  | **6** |  | |  |  |
|  | |  |  | **7** |  | |  |  |
|  | |  |  | **8** |  | |  |  |
|  | |  |  | **9** |  | |  |  |
|  | |  |  | **10** |  | |  |  |
|  | |  |  | **11** |  | |  |  |
|  | |  |  | **12** |  | |  |  |
|  | |  |  | **13** |  | |  |  |
|  | |  |  | **14** |  | |  |  |
|  | |  |  | **15** |  | |  |  |
|  | |  |  | **16** |  | |  |  |
| **HOME AND AWAY OFFICIA:- ALL THE DETAILS ABOVE ARE CORRECT. I HAVE CHECKED THE OPPOSITIONS ID SHEET.** | | | | | | | | |
| **SIG** | | | | **SIG** | | | | |
| **PRINT NAME** | | | | **PRINT NAME** | | | | |
| **REFEREES SCORE** | **/ 100** | | | **REFEREES SCORE** | | **/ 100** | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **REFEREES REPORT** | | | | | | | |
| **DID THE HOME TEAM CONFIRM 72 HRS PRIOR TO FIXTURE** | | **Y / N** | | **WERE NETS,CORNER FLAGS,BALLS PROVIDED BY HOME TEAM** | | | **Y / N** |
| **DID YOU RECEIVE THE FULL FEE FROM THE HOME CLUB** | | **Y / N** | | **WAS A RESPECT BARRIER ERECTED** | | | **Y / N** |
| **DISCIPLINARY** | | | | | | | |
| **YELLOW CARDS** | **HOME** | | | | **AWAY** | | |
| **RED CARDS** | **HOME** | | | | **AWAY** | | |
|  |  | | | |  | | |
| **SIG** | | | **PRINT NAME** | | | **BCFA NO** | |

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| --- |
| **MATCH REPORTS****TO BE KEPT** by the home manager for the season. Do not upload them.  **Both managers to complete their part of the match report via full time.** |